President should cooperate with foreign countries to enforce mutually supported restrictions on the activities prohibited under subsection (b).

"(f) RIGHT OF ACTION.—Nothing in this section shall be construed to give any individual or person a private right of action.

"(g) PREEMPTION OF STATE LAW.—The provisions of this section shall preempt any State or local law that prohibits or restricts research regarding, or practices constituting, nuclear transplantation, mitochondrial or cytoplasmic therapy, or the cloning of molecules, DNA, cells, tissues, organs, plants, animals, or humans.".

(b) ETHICAL REQUIREMENTS FOR NUCLEAR TRANSPLANTATION RESEARCH.—Part H of title IV of the Public Health Service Act (42 U.S.C. 289 et seq.) is amended by adding at the end the following:

#### "SEC. 498C. ETHICAL REQUIREMENTS FOR NU-CLEAR TRANSPLANTATION RE-SEARCH.

"(a) DEFINITIONS.—In this section:

"(1) HUMAN SOMATIC CELL.—The term 'human somatic cell' means a mature, diploid cell that is obtained or derived from a living or deceased human being at any stage of development.

"(2) NUCLEAR TRANSPLANTATION.—The term 'nuclear transplantation' means transferring the nucleus of a human somatic cell into an oocyte from which the nucleus or all chromosomes have been or will be removed or rendered inert.

"(3) NUCLEUS.—The term 'nucleus' means the cell structure that houses the chromosomes, and thus the genes.

"(4) OOCYTE.—The term 'oocyte' means the female germ cell, the egg.

"(b) APPLICABILITY OF FEDERAL ETHICAL STANDARDS TO NUCLEAR TRANSPLANTATION RESEARCH.—Research involving nuclear transplantation shall be conducted in accordance with the applicable provisions of part 46 of title 45, Code of Federal Regulations (as in effect on the date of enactment of the Human Cloning Prohibition Act of 2001).

"(c) CIVIL PENALTIES.—Whoever intentionally violates subsection (b) shall be subject to a civil penalty of not more than \$250,000.

"(d) ENFORCEMENT.—The Secretary of Health and Human Services shall have the exclusive authority to enforce this section.".

#### AGRICULTURAL, CONSERVATION, AND RURAL ENHANCEMENT ACT OF 2001—Motion To Proceed

Mr. REID. Mr. President, I ask unanimous consent the Senate now proceed to the consideration of Calendar No. 237, S. 1731, the farm bill.

The PRESIDING OFFICER. Is there objection?

Mr. NICKLES. I object.

The PRESIDING OFFICER. Objection is heard.

#### CLOTURE MOTION

Mr. REID. Mr. President, I move to proceed to Calendar No. 237, S. 1731, and I send a cloture motion to the desk.

The PRESIDING OFFICER. The cloture motion having been presented under rule XXII, the Chair directs the clerk to read the motion.

The legislative clerk read as follows: CLOTURE MOTION

We, the undersigned Senators, in accordance with the provisions of rule XXII of the Standing Rules of the Senate, hereby move

to bring to a close the debate on the motion to proceed to Calendar No. 237, S. 1731, the farm bill:

Tom Harkin, Tim Johnson, Bill Nelson, Harry Reid, Byron Dorgan, Fritz Hollings, Richard J. Durbin, Paul Wellstone, Kent Conrad, Tom Daschle, Debbie Stabenow, Tom Carper, Barbara Mikulski, Evan Bayh, Ron Wyden, Ben Nelson, Jean Carnahan, Patty Murray.

# EXECUTIVE SESSION

#### EXECUTIVE CALENDAR

Mr. REID. Mr. President, I ask unanimous consent that the Senate proceed to executive session to consider the following nominations: Nos. 593 through 605; the nominations on the Secretary's Desk; that the nominations be confirmed, the motion to reconsider be laid upon the table, that any statements be printed in the RECORD, the President be immediately notified of the Senate's action, and the Senate return to legislative session.

The PRESIDING OFFICER. Without objection, it is so ordered.

The nominations considered and confirmed are as follows:

#### DEPARTMENT OF JUSTICE

Edward Hachiro Kubo, Jr., of Hawaii, to be United States Attorney for the District of Hawaii for the term of four years.

Sheldon J. Sperling, of Oklahoma, to be United States Attorney for the Eastern District of Oklahoma for the term of four years. David R. Dugas, of Louisiana, to be United States Attorney for the Middle District of

Louisiana for the term of four years. David E. O'Meilia, of Oklahoma, to be United States Attorney for the Northern District of Oklahoma for the term of four years.

James A. McDevitt, of Washington, to be United States Attorney for the Eastern District of Washington, for the term of four years.

Johnny Keane Sutton, of Texas, to be United States Attorney for the Western District of Texas, for the term of four years.

Richard S. Thompson, of Georgia, to be United States Attorney for the Southern District of Georgia, for the term of four years.

Thomas L. Sansonetti, of Wyoming, to be an Assistant Attorney General.

# DEPARTMENT OF COMMERCE

James Edward Rogan, of California, to be Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.

Arden Bement, Jr., of Indiana, to be Director of the National Institute of Standards and Technology.

Conrad Lautenbacher, Jr., of Virginia, to be Under Secretary of Commerce for Oceans and Atmosphere.

# DEPARTMENT OF TRANSPORTATION

William Schubert, of Texas, to be Administrator of the Maritime Administration.

FEDERAL EMERGENCY MANAGEMENT AGENCY

R. David Paulison, of Florida, to be Administrator of the United States Fire Administration, Federal Emergency Management Agency.

# Nominations Placed on the Secretary's Desk

# COAST GUARD

PN1171 Coast Guard nominations (119) beginning Anita K. Abbott, and ending Steven

G. Wood, which nominations were received by the Senate and appeared in the CONGRES-SIONAL RECORD of October 30, 2001.

PN1172 Coast Guard nominations (203) beginning Albert R. Agnich, and ending Jose M. Zuniga, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD of October 30, 2001.

### LEGISLATIVE SESSION

The PRESIDING OFFICER. Under the previous order, the Senate will return to legislative session.

# UNANIMOUS CONSENT AGREE-MENT—EXECUTIVE CALENDAR

Mr. REID. Mr. President, as if in executive session, I ask unanimous consent that when the Senate considers the nomination of John Walters to be Director of National Drug Control Policy, it be considered under the following time limitation: 30 minutes for Senator Leahy: 30 minutes for Senator HATCH; 10 minutes for Senator KEN-NEDY; and 10 minutes for Senator LOTT, or his designee; that when the debate time has been used or yielded, the Senate vote on the confirmation of the nomination, the motion to reconsider be laid on the table, the President be immediately notified of the Senate's action, and the Senate return to legislative session.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### THE CALENDAR

Mr. REID. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of the following calendar items en bloc: Calendar No. 231, H.R. 1766; Calendar No. 232, H.R. 2261; and Calendar No. 233, H.R. 2454.

The PRESIDING OFFICER. The clerk will read the bills by title.

The legislative clerk read as follows: A bill (H.R. 1766) to designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, VA, as the "Stan Parris Post Office Building."

A bill (H.R. 2261) to designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, GA as the "Earl T. Shinhoster Post Office."

A bill (H.R. 2454) to redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, CA as the "Congressman Julian C. Dixon Post Office."

There being no objection, the Senate proceeded to consider the bills.

Mr. REID. Mr. President, I ask unanimous consent that the bills be read three times and passed, the motions to reconsider be laid upon the table en bloc, the consideration of these items appear separately in the RECORD, and that any statements be printed in the RECORD, with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bills (H.R. 1766, H.R. 2261, and H.R. 2454) were read the third time and passed.